

KsAWWA TAP WATER TASTE TEST RULES

The Community Relations Committee of KsAWWA invites all utilities to participate in the Tap Water Taste Contest at the 13th Annual KWEA/KsAWWA Joint Conference in Topeka, Kansas, on August 30, 2022.

The judging will be done in a public venue. It will be held at 1:30 p.m. in the exhibit hall of the Stormont Vail Events Center. As soon as the judging is complete the winner will be announced.

Below are the rules of the contest. Entries must be submitted by noon on Tuesday, August 30, 2022, to Hank Corcoran Boyer, section manager, at the exhibit registration desk in the exhibit hall. Each entry will be logged and assigned an identifying number.

Requirements:

1. Personal attendance is required for the competition. Anyone from the participating utility may act as the representative for the utility.
2. One sample should be brought, in a 1-liter container, preferably glass. No markings should be on the container – the container will be marked at the conference with an identifying number known only to the KsAWWA Section Manager.
3. **Samples will be served at room temperature.**
4. All entries must have incurred no state or federal drinking water violations (MCL, monitoring, record keeping, etc.) during the previous year.
5. Previous year's winner is not eligible to enter.

Contest Judging:

1. The panel of judges will be a mix of representatives from KsAWWA, KWEA, AWWA, and WEF.
2. Samples will be judged on a 7-point scale from best (1) to far from ideal (7).
3. Scores will be tabulated, and the winner will be announced immediately following the judging.
4. Only the winning sample will be announced. Samples will not be ranked, nor will scores be released.



American Water Works
Association

KansasSection

**KsAWWA Tap Water Taste Test
“Best of the Best” Entry Form
Tuesday, August 30, 2022
Stormont Vail Events Center
Topeka, KS**

Official Water System Name: _____

Water System Address: _____

Contact Name: _____

Contact Email: _____

Contact Phone: _____

**Taste Test Representative
and Contact Info (if different from above):** _____

***All entries must have incurred no state or federal drinking water violations (MCL, monitoring, record keeping, etc.) during calendar year 2021. ***

Judging will take place in the Exhibit Area beginning at 1:30 p.m. August 30, 2022.

**THE WINNING WATER SYSTEM WILL BE ANNOUNCED IMMEDIATELY
FOLLOWING THE JUDGING**

OFFICE USE ONLY

Entry number: _____